

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)





APPENDIX - IX

Mandatory Public Disclosure

GENERAL INFORMATION: A:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	PUSHPA CONVENT HIGHER SECONDARY	
2	AFFILIATION NO.(IF APPLICABLE)	1030534	
3	SCHOOL CODE (IF APPLICABLE)	50501	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR UTTAIN KOTA ROAD, CHHAWANI AGAR-MALWA, DISTRICT: AGAR-MALWA M.P., PIN CODE-465441	
5	PRINCIPAL NAME & QUALIFICATION:	ABRAHAM C-M. M.A., B.ED.	
6	SCHOOL EMAIL ID	50501@cbseshikshain	
7	CONTACT DETAILS (LANDLINE/MOBILE)	9752885117	

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-u-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	affactuel
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ATTACHED

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

s.No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES '
2	ANNUAL ACADEMIC CALANDER.	YET
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	467
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	755
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	YES

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
				The letter with	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS



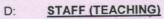
"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





केन्द्रीय माध्यमिक शिक्षा बोर्ड (मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)





S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	V
2	TOTAL NO. OF TEACHERS	
	o PGT	
	o TGT	· ~
	o PRT	
3	TEACHERS SECTION RATIO	1:1.10
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14631 Sq.mts	,
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42 Nos- (30×20)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 NOS., (50 x20)	
4	INTERNET FACILITY (Y/N)	YES	
5	NO. OF GIRLS TOILETS	68	
6	NO. OF BOYS TOILETS	22	,
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu. mifoL_V3bIA	be



